

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
1/10/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **Fourth District Republican Committee**
Finance Address: **12799 SW 92nd Terrace**
Filing Report Address2:
City: **Andover** Zip: **67002**
Chairperson Home Phone: **(316) 573-9987** Chairperson Business Phone:

Party Committee **PAC**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$4,002.54
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$1,649.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,651.54
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,416.12
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$4,235.42
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/15/2023 1:02:14 PM**
Signature of Treasurer: **Kurt Fairchild**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Fourth District Republican Committee

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
04/27/23	Estes For Congress PO Box 782952 Wichita KS 67278	Check		\$1,000.00
Total Itemized Receipts for Period				\$1000.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$649.00
TOTAL RECEIPTS THIS PERIOD				\$1649.00

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Fourth District Republican Committee

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
04/10/23	Flamingo-Ink. LLC 800 E.1st St. N #150 Wichita KS 67202	Printing	\$765.62
01/10/23	WSU Tech 4004 N. Webb Rd Wichita KS 67226	Rental	\$500.00
01/07/23	Debbie Luper 12799 SW 92nd Terrace Andover KS 67002	Postage/Shipping	\$150.50
Total Itemized Expenditures This Period			\$1416.12
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1416.12

[Print this form](#) or [Go Back](#)